

AMENDED  
APPLICATION FOR PERMIT

Nº 37772

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....APR 9 1979  
Returned to applicant for correction.....SEP 14 1979  
Corrected application filed.....OCT 12 1979  
Map filed.....OCT 12 1979

The applicant.....Arthur Edward Harris  
Box 1106 - Star Route 89069....., of.....Jean.....  
Street and No. or P.O. Box No. City or Town  
Nevada 89019....., hereby make..... application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....an underground source  
Name of stream, lake or other source.

2. The amount of water applied for is.....6.4.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....irrigation and domestic purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....320 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....150 HP

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:.....within the SE $\frac{1}{4}$ , NE $\frac{1}{4}$  of  
Section 6, Township 17 South, Range 49 East, MDB&M, or at a point  
from which the NE corner of said section 6 bears North 06°00'00"

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
East a distance of 1460 feet.  
it should be stated.

6. Place of use.....East Half (E $\frac{1}{2}$ ) of Section 6, Township 17 South,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Range 49 East, MDB&M.

7. Use will begin about.....January 1st.....and end about.....December 31st.....of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.).....well and sprinkler system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000.00
10. Estimated time required to construct works.....four years
11. Estimated time required to complete the application to beneficial use.....four years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application will support a Desert Land Entry application.

Applicant s/ Arthur Edward Harris

By s/ Richard J. Baughman  
Richard J. Baughman  
2325 W. Charleston Blvd.  
Las Vegas, NV 89102

Compared lp/bl br/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

~~This application is denied on the grounds that the appropriation of underground water for irrigation purposes, as applied for, would conflict with and tend to impair the value of existing rights and be detrimental to the public interest and welfare.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 15th day of DECEMBER

A.D. 19 82

*Peter G. Morros*  
State Engineer